

**NATIONAL INSTITUTES OF HEALTH
COMMITTEE MANAGEMENT HANDBOOK**

Chapter VI - Illustration 2

AGENDA
OPEN MEETING
DEPARTMENT OF HEALTH AND HUMAN SERVICES
NATIONAL INSTITUTES OF HEALTH
NATIONAL INSTITUTE ON PODIATRY

PROGRAM ADVISORY COMMITTEE ON PODIATRY
April 1, 2003

GREEN HOTEL
BLUE ROOM
53 WISCONSIN AVENUE
BETHESDA, MARYLAND 20018

CONTACT NUMBER: 301-123-4567
AGENDA

OPEN MEETING - April 1, 2003, 8:30 a.m.*

- I. Call to Order
- II. Review of Confidentiality and Conflict of Interest Procedures
- III. Report of the Director
- IV. Report of the Podiatry I Branch Chief
- V. Report of the Budget Officer

ADJOURNMENT - April 1, 2003, 5:00 p.m.*

*All times are tentative